# WESTMORELAND

THURSDAY, FEBRUARY 2, 2023

SECTION B **TRIBUNE-REVIEW** 

TRIB TOTAL MEDIA

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ODS

General

Grane RX

Fox Chapel/RIDC Park is currently looking for a Full Time

**Maintenance Technician** 

to perform minor facility & equip-

ment maintenance repairs, plumb-ing, grounds keeping and general custodial duties. The ideal candi-date will have the ability to work in

a fast paced environment and possess a strong commitment to top-quality work. Physical demands

of the job require standing, walking, stooping, bending, and lifting. Prior experience as a maintenance tech-

nician required, as well as a high school diploma or equivalent. Must

Grane RX offers a comprehensive benefit package including medical,

dental, vision, short-term disability

401K, life insurance, paid time off

Interested applicants should apply

https://Granerx.com/about/careers Jessica Namey-412-449-0680 ext 12518 or Jnamey@granerx.com

HARRISON TOWNSHIP

The Township of Harrison Alleghe-ny County, PA is seeking a qualified candidate for the position of

ADMINISTRATIVE

ACCOUNTING

ASSISTANT

This position performs administra-

tive and professional work related to accounts payable, accounts

receivable, purchasing, budget-ing, and financial reporting. They will primarily be responsible for

handling front-line municipality communications. This position works closely with the manager to

coordinate employee benefits and budget administration. Candidates should have excellent communica-

tion, interpersonal, organizational,

Please visit www.harrisontwp.com for a job description and additional informa-tion. Interested applicants should email a resume with salary and work history to:Amy Rockwell at arockwell@harrisontwp.com The Harrison Townshin is an equal

The Harrison Township is an equal

**Business Opportunity** 

**STORE ROUTE** 

**DRIVER NEEDED** 

and computer skills. Please visit

opportunity employer.

have a valid driver's license.

and more!

& more









**Estate Notice** 

SHAW, SR., KENNETH LEE

a/k/a SHAW, SR., KENNETH L.

JAMES S. LEDERACH, ESQUIRE 201 NORTH CHESTNUT STREET P.O. BOX 342 SCOTTDALE, PA 15683 Attorney

Estate of KENNETH LEE SHAW, SR.

a/k/a KENNETH L. SHAW, SR. Court Term No.

Late of

KENNETH L. SHAW, JR

1613 SOUTH PITTSBURGH

CONNELLSVILLE, PA 15425

SOUSA, JR., CARMEN JOHN

a/k/a SOUSA, CARMEN J.

DAVID J. BARTON BENTZ LAW FIRM, PC 680 WASHINGTON ROAD

SUITE 200 PITTSBURGH, PA 15228

Attorney

Estate of CARMEN JOHN SOUSA, JR.

a/k/a CARMEN J. SOUSA

Court Term No. 02-22-08161

Late of GIBSONIA

ALLEGHENY County deceased

EXECUTOR

NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment and to

Executor

STREET



PRE-PAY WITH GENERAL INFORMATION: Trib CONFIDENTIALITY: Confidential and a list of firms or persons you handicase t part of an ad rendered Croonsburg, PA 15601 r. Trib Total Media will not be responsible for more than the cost of that he file Box at Trib Total Media Classified Department, 622 Cabin Hill Drive the File Box at Trib Total Media Classified Department, 622 Cabin Hill Drive ace your reply in an envelope addressed to ousing Act of 1968 which makes it illegal to ich is in violation of the law. al Fai

**Corporate Notice** 

Official Notice Worthington Avenue Garage Unclaimed Vehicles This is notice that failure to reclaim the following vehicle(s) (vehicle identification number listed below) within 30 days of this date shall be deemed as consent to the sale, destruction or other disposition of the vehicle(s). 1999 Toyota4T1BG22K4XU900252 2002 Ford 1FAFP45X32F138401 2003 Ford 1FMZU72K43UB27166 To reclaim this vehicle(s) contact Worthington Avenue Garage

1115 Worthington Avenue Clairton, PA 15025 412-233-8610 273874(2-2-23)

### CARAVAGGIO, GEORGE THOMAS

**Estate Notice** 

a/k/a CARAVAGGIO, GEORGE T. J. DOUGLAS FARRELL

J. DOUGLAS FARRELL, ESQUIRE STEWART, MCARDLE, SORICE, WHALEN, FARRELL, FINOLI & CAVANAUGH, LLC 229 SOUTH MAPLE AVENUE GREENSBURG, PA 15601 Attorney Attorney

Estate of GEORGE THOMAS CARAVAGGIO GEORGE T. CARAVAGGIO Court Term No. 6522-2897 UNITY TOWNSHIP WESTMORELAND County deceased

#### EXECUTOR NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the un-dersigned, duly authenticated for settlement

JESSE F. CARAVAGGIO Executor 1298 TRENT DRIVE LATROBE, PA 15650

272120(1-19,26,2-2-23) EDINGER, PATRICIA J.

CHARLES J. JACQUES, III, CHARLES J. JACQUES, III, ESQUIRE JACQUES & JACQUES, P.C. 2125 FREEPORT ROAD NATRONA HEIGHTS, PA 15065

Attorney

Estate of PATRICIA J. EDINGER. Court Term No.

**Estate Notice** 

HASTINGS-HALCOMB, MYRNA LOY

> MARY E. BALOH 18 EAST 4TH STREET GREENSBURG, PA 15601 Attorney

Estate of MYRNA LOY HASTINGS-HAL-COMB Court Term No. 6522-2886 Late of HEMPFIELD TOWNSHIP WESTMORELAND County deceased

> EXECUTORS NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate normant and the make immediate payment and to those having claims against the same to present them to the un-dersigned, duly authenticated for settlement.

TIMOTHY CHARLES HALCOMB 5000 QUILL DRIVE PALM HARBOR, FLORIDA 34685 AND

DENISE MARIE HALCOMB 184 FORT HILL ROAD STAHLSTOWN, PA 15687 Executors

272100(1-19,26,2-2-23) JUPINA, WILLIAM C.

SUZANNE J. MAHADY, ESQUIRE MAHADY & MAHADY 1308 LIGONIER STREET LATROBE, PA 15650 Attorney

Estate of WILLIAM C. JUPINA

Court Term No. 6523-0060 Late of CITY OF GREENSBURG WESTMORELAND County deceased

> FXFCUTOR NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the un-dersigned, duly authenticated for settlement.

VERNON W. JUPINA Executor 116 SOUTH HAMILTON AVENUE GREENSBURG, PA 15601 272123(1-19,26,2-2-23)

**Estate Notice** MAREK, GEORGE J.

Estate of GEORGE J. MAREK Court Term No. 6522-2967 Late of ROSTRAVER TOWNSHIP WESTMORELAND County deceased

> ADMINISTRATOR NOTICE

Letters of administration on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

a/k/a DAVIS, BARBARA E. BRANDEN A. FULCINITI,

PITTSBURGH, PA 15222 Attorney

a/k/a BARBARA E. DAVIS Court Term No. 6522-1586 Late of LOWER BURRELL WESTMORELAND County deceased

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement

PATRICIA LYNN DAVIS GERACE, LLP 20 STANWIX STREET SUITE 1100 **Estate Notice** 

SPECHT, CATHERINE P. a/k/a SPECHT, CATHERINE PATRICIA

a/k/a SPECHT, CATHERINE

ROBERT J. SPECHT, ESQUIRE MOROCCO, MOROCCO & SPECHT, PC 315 CAVITT AVENUE TRAFFORD, PA 15085 Attorney

Estate of CATHERINE P. SPECHT

a/k/a CATHERINE PATRICIA SPECHT a/k/a CATHERINE SPECHT

Court Term No. 65-23-0062 MOUNT PLEASANT WESTMORELAND County

deceased EXECUTOR NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

ROBERT J. SPECHT

SCOTTDALE, PA 15683 Attorney

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CONNELLS VILLE TOWNSHIP FAYETTE County deceased EXECUTOR NOTICE Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to RYAN J MAREK

settlement.

JONES, GREGG, CREEHAN & GERACE, LLP 20 STANWIX STREET SUITE 1100 JAMES S. LEDERACH, ESQUIRE 201 NORTH CHESTNUT STREET P.O. BOX 342 272097(1-19,26,2-2-23)

Estate of BARBARA ELLEN PODHURCAK

EXECUTRIX NOTICE

Executrix c/o BRANDEN A. FULCINITI, ESQUIRE JONES, GREGG, CREEHAN &

make immediate payment, and to those having claims against the same to present them to the un-dersigned, duly authenticated for

Administrator 1523 ROSTRAVER ROAD BELLE VERNON, PA 15012

272127(1-19,26,2-2-23) Trib Total Media X25-FIL-

# PODHURCAK, BARBARA ELLEN

#### (McKeesport and Elizabeth, PA Areas)

Trib Total Media, LLC. is currently looking for A Single Copy Route Driver to deliver newspapers to retail stores and vending machine locations in the McKeesport and Elizabeth, PA. areas.

If you have 3.5 hours free time in the early morning hours, have de-pendable transportation, this may be a great opportunity for you to earn some extra money!

This is a great business opportunity as an Independent Delivery Driver, with a good earnings po-This route has earnings tential. Annual bonuses also available. Would a \$1,700 per month additional income help you manage your monthly expenses?

Please contact William Peace if your interested in learning more about this possible opportunity.

Please email wpeace@triblive.com or call (412)523-2306 for more information.



#### **Bid Notice**

#### **BID NOTICE**

St. John Baptist de La Salle and St. Mary, Our Lady of Lourdes Part-ner Parishes (hereinafter St. John and St. Mary Partner Parishes) St are accepting sealed bids for lawn care services. Bid specifications may be obtained at the Parish Center, 5900 Kennedy Avenue, Export, PA 15632, (724) 327-0647, or from the Partner Parish website at www.stjohnstmary.net. 223 in the Partner Parish Cen-tre Conference Room 2011

ter Conference Room. St. John and St. Mary Partner Par-ishes reserve the right to accept or reject any or all bids and award in any manner deemed by it, in its sole discretion to be in the best interests of the parishes. 273768(2-2,7,17,22,25-23)

> JIAL TribLIVE.com • 1-800-909-TRIB

Late of DELMONT BOROUGH WESTMORELAND County deceased

#### EXECUTRIX NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the un-dersigned, duly authenticated for settlement.

KRISTIN M. CHESHIRE Executrix

OR CHARLES J. JACQUES, III, ESQUIRE or CORY JACQUES SIRI, JACQUES & JACQUES, P.C. 2125 FREEPORT ROAD NATRONA HEIGHTS, PA 15065 272734(1-26,2-2,9-23)



FAZIO, JANET

VANDA RASZEWSKI, ESQUIRE RASZEWSKI LAW, PC 121 NORTH MAIN STREET, SUITE 114 GREENSBURG, PA 15601 Attorney

Estate of JANET FAZIO Court Term No. 6522-2475 NORTH HUNTINGDON WESTMORELAND County deceased

#### EXECUTRIX NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the un-dersigned, duly authenticated for settlement

JOANNE L. MASTALERZ Executrix 269 KATHERINE DRIVE NORTH HUNTINGDON, PA 15642 272116(1-19,26,2-2-23)



#### NOTICE TO BIDDERS

The Norwin School District, Westmoreland County, North Huntingdon, PA, will receive signed and sealed Bids, appropriately identified, for the fol-

PROJECT NUMBER: 22-S16-01

2023 MISCELLANEOUS CAPITAL IMPROVEMENTS Contracts: 01 – Roof Construction

02 – Masonry Restoration 03 – Mechanical Construction

03 – Mechanical Construction 04 – Electrical Construction The Owner will receive Bids until 10:00 AM prevailing time, on Thursday, February 9, 2023, at Norwin School District Administrative Offices, 281 McMahon Drive, North Huntingdon, PA 15642, c/o Ryan Kirsch, Director of Business Affairs, thereafter, they will be publically opened and read aloud in the Administrative Board Room. Bids received after this time will not be occented not be accepted.

Each Bid shall be submitted in a sealed, envelope and individually marked with the following: Project Name (as noted above)

Prime Construction Contract Number and Name: (ie: Grandstand ADA Seating Addition AGC-01)

Company Name BID ENCLOSED – Do Not Open

Bids shall be made upon the form provided and shall be accompanied by a bid bond, certified check, or cashier's check in the amount of ten percent (10%) of the Base Bid amount made payable to or indemnifying the Norwin School District. In addition, submit the following with each bid:

Norwin School District. In addition, submit the following with each bid: Non-Collusion Affidavit, Contractors Qualification Statement, and Certifi-cate of Authority (if applicable). Owner reserves the right to waive any informalities in bids and to accept or reject any or all Bids. Prime Bidders will be required to REGISTER to receive notification of Ad-denda and project information updates, and to obtain access to the PrintScape Website. Registration as a Prime Bidder is automatic upon request and purchase of the complete Project Manual and Drawing sets by contacting Tom Santia at PrintScape, 412-788-0641, x115. Bidders shall submit registration request on company letterhead to include the following: 1) Company Name, 2) Contract(s) being bid, and 3) Contact person, email address and phone number. Notification of addenda and updates will be via e-mail to registered bidders. Addenda, question and responses, and other update information will be posted on the DFS Plan Room Project Folder at www.myPrintScape.com. The purchase of addi-

Room Project Folder at <u>www.myPrintScape.com</u>. The purchase of addi-tional bidding documents may be arranged directly through PrintScape. The cost of the Project Manual and Drawings is non-refundable. A non-mandatory **Pre-Bid Conference** will be held in the Norwin School District Administration Building Conference Room at **1:00 PM** prevailing time, on **Thursday, January 26, 2023**. After the meeting, and upon prior request, Bidders will be permitted to examine the areas of the Work. Duestions pertaining to the content of the Bidding Documents shall be di-Questions pertaining to the content of the Bidding Documents shall be di-rected to Alena Yevdokimova, DRAW Collective, by email at

AlenaY@drawcollective.com Questions must be submitted using the Pre-Bid RFI form available on the DFS Website, phone calls will not be ac-

make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement. JEFFREY J. SOUSA

legals

272115(1-19,26,2-2-23)

**ONVENIENT HOME** 

#### **Bid Notice**

Request for Proposal – Transportation Services The Baldwin-Whitehall School District invites proposals for Transportation Services for non-public, parochial, charter, dart and special educa-tion school routes for out of district placements to various locations. Proposals will be received in the Business Office until 12:00pm on February 22, 2023, and will be opened immediately following.

Proposals are due by <u>11:00 A.M. on February 22, 2023</u>. They must be sealed and the envelope marked "PROPOSAL FOR TRANSPORTATION

SERVICES" and addressed to: Mark Cherpak, Director of Finance and Operations

Baldwin-Whitehall School District

4600 Curry Road

Pittsburgh, PA 15236 The School District reserves the right to reject all proposals or any part of a proposal.

All proposals should include the Bid Sheet, Non-Collusion Affidavit (Exhibit

B), and Hold Harmless Agreement (Exhibit C) completed and signed. Proposals submitted shall remain open and valid for up to 60 days and may

not be withdrawn during such period. Specifications can be obtained by contacting the Baldwin-Whitehall School District Business Office at mcherpak@bwschools.net or by calling 412-885-7841

273381(2-2,9,16-23)

#### **Bid Notice**

Northgate School District Attention: Food Service Management Companies The Northgate School District is requesting proposals for school food ser-vice management services. The Food Service Management Company will provide management services according to United States Department of Agriculture (USDA) regulations and guidelines, as well as the Pennsyl-vania Department of Education policies and guidelines. Food Service Management Companies and/or their representatives may submit proposals to:

submit proposals to:

Mr. Christopher Ursu Northgate School District In C/O FSMC Contract 591 Union Avenue Pittsburgh, PA 15202

The Northgate School District Board of Education reserves the right to accept or reject any and/or all proposals or to accept the proposal that it finds, in its sole discretion, to be in the best interest of the school district. Specifications may be obtained from Christopher Ursu, Director of Finance and Operations, at <u>chris.ursu@northgatesd.net</u> or 412-734-8064. A walk-through meeting is scheduled for Wednesday, February 22, 2023, at 1:30 PM at Northgate Middle/High School, 589 Union Avenue; Pittsburgh, PA 15202.

All proposals must be submitted to Christopher Ursu, Northgate School District Administrative Center, 591 Union Avenue, Pittsburgh, PA 15202 by no later than the bid opening at 10:00 AM on Wednesday, March 22, 2023. All proposals should be delivered in a sealed envelope and addressed to the Northgate School District and be clearly marked: Food Service Management Proposal. Laureen Dowd Board Secretary

Northgate School District 273595(2-2,16-23)

**B6** • THURSDAY, FEBRUARY 2, 2023

**TRIBUNE-REVIEW** 





# with ROB OWEN

Rob Owen brings you the latest in TV news in TV Talk and answers your questions in TV Q&A. Sundays and Wednesdays, in print and online! Email your TV questions to ROwen@triblive.com.

# **Tribune-Review** TRIB

**TRIBUNE-REVIEW** 

THURSDAY, FEBRUARY 2, 2023 • **B7** 



were running. I thought about some of the plays and how talented the players were.

After the practice was over, I entered the locker room to ask the players some questions. I was very nervous, because I had never interviewed a hockey player before, much less a professional one! So, I followed what the rest of the press was doing, and it felt like I was a famous reporter. Before I entered the locker room, I had to get mic'ed up. They clipped the mic box onto my pocket, and the microphone itself clipped onto my collar. I also held a separate, larger microphone when I was in the locker room. It was heavier than I expected, but I didn't mind. While I was in the locker room, I asked Casey Desmith about what

little shy, since it was my first time interviewing a professional athlete, but it was very fun to interview Teddy. He always had plenty of answers to give me. I wrote down everything I could and continued with the interview. Sometimes, I enjoyed talking to Teddy so much that I forgot to write his answers down! After the interview was over, I thanked Teddy for his time, shook his hand, and got his autograph! The staff and organization were always very nice to me, even when I messed up a little.

I had an amazing time watching the Pittsburgh Penguins practice, and an even better time interviewing Teddy. I am so grateful for this opportunity to be able to be a TribLive Jr. Reporter, and I had a great experience.

# Doctors take care of patients, we take care of families.

Families Traveled From:









onald McDonald ouse Charities

rmhcpgh-mgtn.org/donate Keeping families close